

AMENDED

Serial No. **45909**

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUL 12 1982

Returned to applicant for correction SEP 16 1982

Corrected application filed SEP 27 1982 Map filed SEP 27 1982 under 45908

The applicant ALAMO SEWER AND WATER DISTRICT

P. O. BOX 388 of ALAMO
Street and No. or P.O. Box No. City or Town

NEVADA 89001 hereby make application for permission to change the
State and Zip Code No.

POINT OF DIVERSION

Point of diversion, manner of use, and/or place of use
of water heretofore appropriated under APPLICATION NO. 39370

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is UNDERGROUND
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 3.0
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for MUNICIPAL
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for MUNICIPAL
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 5, T.7S.,
Describe as being within a 40-acre subdivision of public survey and by course and
R.61E., M.D.B. & M., at a point of which the SW corner of said Section 5,
distance to a section corner. If on unsurveyed land, it should be stated.
T.7S., R.61E., M.D.B. & M., bears south 60°47'29" west 1416.18 feet.

6. The existing permitted point of diversion is located within within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 5,
If point of diversion is not changed, do not answer.
T.7S., R.61E., M.D.B. & M., at a point of which the SW corner of said Section
5, T.7S., R.61E., M.D.B. & M., bears south 88°03'00" west 3191.00 feet

7. Proposed place of use the S $\frac{1}{2}$ SW $\frac{1}{4}$ and S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 32, T.6S., R.61E., and all of
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
Sections 5 and 8, T.7S., R.61E., M.D.B. & M.

8. Existing place of use the S $\frac{1}{2}$ SW $\frac{1}{4}$ and S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 32, T.6S., R.61E., and all of
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
Section 5 and 8, T.7S., R.61E., M.D.B. & M.
manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) drilled and cased well pump and
State manner in which water is to be diverted, i.e. diversion structure, ditches,
electric motor with electronic control system.
pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$60,000.00

13. Estimated time required to construct works Twelve months

14. Estimated time required to complete the application of water to beneficial use..... five years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

The well is to be part of the Alamo Municipal Water System which
presently serves 230 hookups. Mostly Residential - approximately
10 commercial

Compared..... js/bl ll/bc

Protested.....

By..... s/Roy H. Hibdon, agent #370
ROY H. HIBDON, P.E.
CIVIL ENGINEERING CONSULTANT
1479 S. Wells Ave., Suite 15
Reno, Nevada 89502

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of the waters of an underground source as heretofore granted under Permit 39370 is issued subject to the terms and conditions imposed in said Permit 39370 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the Proof of Completion of Work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined duty of water under Permits 12898, 30160, 30161, 30162, 31682, 45908 and 45909 shall not exceed 213.88 million gallons annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal, and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 3.0 cubic feet per second., but not to exceed 94.9 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before..... February 19, 1987

Proof of completion of work shall be filed before..... March 19, 1987

Application of water to beneficial use shall be made on or before..... February 19, 1990

Proof of the application of water to beneficial use shall be filed on or before..... March 19, 1990

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... APR 23 1992..... IN TESTIMONY WHEREOF, I..... PETER G. MORROS

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed..... my office, this..... 19TH..... day of..... FEBRUARY

Certificate No..... Issued..... A.D. 19..... 85

State Engineer